

MIKE DIX
President/ Business Agent

KEVIN BRYENTION Administrator



IronWorkers Local 721, 909 Kipling Ave., Toronto, Ontario M8Z 5H3

LUIZ BARROS Business Agent

MARC ARSENAULT Recording Secretary

Thank you for your interest in the Annual Ironworkers Entrance Scholarship. The due date for the Ironworkers Local 721 Glenn Kimmett Scholarship application is Friday, June 30<sup>th</sup>, 2017 by 3:30pm at Ironworkers Local 721, 909 Kipling Avenue, Etobicoke, Ontario M8Z 5H3.

All applications for the Ironworkers Local 721 Glenn Kimmett Scholarship Award must be received by the aforementioned date, with all components of the application completed in full. Applications not received by the aforementioned date and/or which are incomplete will not be considered by the Committee.

The Ironworkers Local 721 Glenn Kimmett Scholarship consists of 5 criteria that the Committee will consider for the successful recipient of \$5,000.00 to be deposited in the Registrar of the accredited college or university of your choice.

The criteria headings are as follows:

- 1. Academics
- 2. Written Presentation
- 3. Leadership experience
- 4. Volunteer experience
- 5. Sports/Athletics experience

The Scholarship is named in honour of Brother Glenn Kimmett, a 65 year member of Ironworkers Local 721. Brother Kimmett was an active member, an Officer, a talented Tradesman and a steadfast volunteer of his time and effort in building the Local Union and the Training Centre from the early beginning, through 40 years of active service as a working member.

The successful candidate for the scholarship named in his honour will exhibit excellence in all 5 components of the application.

All applicants will be contacted with a response to their submission and a decision of the Committee will be delivered at the September 21<sup>st</sup> membership meeting in 2017.



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All applicants must be the son or daughter of a current member and be entering their first year of a program of their choice at an accredited college or university.

Please contact this office if you have any questions regarding this application procedure, and thank you again for your interest in our scholarship opportunity.

All the best and good luck.

Sincerely,

Kevin Bryenton Administrator Ironworkers Local 721

KB:nc cope343

## Note:

1.Please ensure that your essay is included with the application and your original transcript is in a sealed envelope and all components of the application are filled out completely.

# GLENN KIMMETT SCHOLARSHIP IRONWORKERS LOCAL 721

### 2017

Applicant Name:	
First	Last
Social Insurance Number:	Date of Birth:
Address:	
Apt. #	Street Number
City	Province Postal Code
Primary Telephone Contact	
Name of Member:	
First	Last
Union Book #	

# GLENN KIMMETT SCHOLARSHIP IRONWORKERS LOCAL 721 2017

#### Part 1:

#### **Academics**

Please include an original transcript in a sealed envelope from your high school guidance department. The transcript must be a complete reproduction of all secondary school marks. Interim projected marks for second semester courses may also be included and must be identified as such on your transcript.

#### Part 2:

#### **Essay**

The topic of the essay will be titled: "Heroes in the Canadian Labour Force" and will be 500 words in length, typed and double spaced and attached to this application and included in the envelope mailed to Ironworkers Local 721.

#### Part 3:

#### **Leadership Experience:**

Please use the following page to outline leadership experience you have. Please print neatly in black ink in the space provided.

Position Held	Dates of Tenure
Job Description	
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	Defended Nove 151 "
	Reference Name and Phone#
Job Description	
•	
	Reference Name and Phone#
	Reference Name and Phone#
<u> </u>	
Position Held	Dates of Tenure

#### Part 4:

#### Volunteer Experience:

Please use the following page to outline volunteer experience you have. Please print neatly in black ink in the space provided.

Position Held	Dates of Tenure
Job Description	
	Reference Name and Phone#

Position Held	Dates of Tenure	
Job Description		
	Reference Name and Phone#	
<del></del>		

#### Part 5:

#### **Sports/Athletics Experience:**

Please use the following page to outline Sports/Athletics Experience you have. Please print neatly in black ink in the space provided.

Sport	Position	Date	Coach's Name
		:	

High School Contact Phone #

KB:nc cope 343